SITE PLAN

SCALE: 1'= 10'

INDEX

SHEET NUMBER I. CONSTRUCTION SITE PLAN SHEET NUMBER 2. EXISTING CONDITIONS SITE PLAN AND NOTES

DETAIL-BULKHEAD

GALVANIZED L 4x4x36"

TOP OF SHEET PILING

-LAKE BOTTOM

1/8" PROFILE 1/4"

PERMANENT EROSION CONTROL BULKHEADING AND SILT WALL DETAILS

THIS SITE IS IN THE DRINKING WATER PROTECTION ZONE AND THE PROJECT DURATION

DATE IS THREE YEARS FROM SUBMITTAL. PROJECT DURATION DATE OF 10-14-2013

SHEET NUMBER 3. BOAT DOCK PLAN AND ELEVATIONS

CONDITIONS

PINISH GRADE

WELD THRU

NOTE:

WASHER

1/2" @ G.I. ALL-THREAD

ROD - BURY TO CONCEAL T

SHEET PILING: 1/4" THICK.

OR 8"x12" PROFILE VINYL

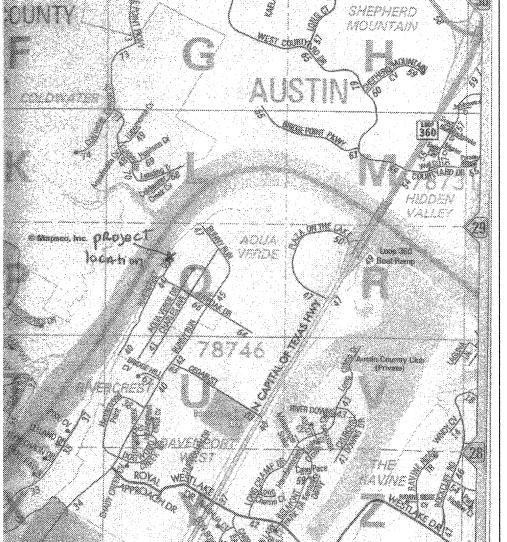
**BULKHEAD AT SHORELINE** 

4"x22" PROFILE G.I. STEEL-

65/8" x 20' STEEL

PILING (MIN. DEPTH)

PROJECT LOCATION



610 5-1.

ALL SITE WORK MUST COMPLY WITH THE APPLICABLE ENVIRONMENTAL REQUIREMENTS C.O.A SITE PLAN RELEASE NOTES: A) ALL IMPROVEMENTS SHALL BE MADE IN

ANY TREE THAT ARE REMOVED DURING THE CONSTRUCTION

FUND THE RATE OF \$75 PER CALIPER INCH. SUCH PAYMENTS

TREES WILL BE PROTECTED BY 8 FT HIGH 2x4 BOARDS

STRAPPED TO TREE TRUNK, PER C.O.A. STANDARD DETAIL

NOTES:

WILL BE SOLE RESPONSIBILITY OF THE OWNER.

THROUGH PAYMENT TO THE URBAN FORESTRY REPLENISHMENT

WHICH EXCEED 19" DIAMETER CALIPER WILL BE MITIGATED

ACCORDANCE WITH RELEASED SITE PLAN ANY ADDITIONAL IMPROVEMENTS WILL REQUIRE SITE PLAN AMENDMENT AND APPROVAL OF THE PLANNING AND DEVELOPMENT REVIEW DEPARTMENT

B) APPROVAL OF THIS SITE PLAN DOES NOT INCLUDE BUILDING AND FIRE CODE APPROVAL NOR BUILDING PERMIT APPROVAL

RELEASE OF THIS APPLICATION DOES NOT CONSTITUTE A VERIFICATION OF ALL DATA INFORMATION AND CALCULATIONS SUPPLIED BY THE APPLICANT. THE ENGINEER IS SOLELY RESPONSIBLE FOR THE COMPLETENESS, ACCURACY, AND ADEQUACY OF HIS/ HER SUBMITTAL, WHETHER OR NOT THE APPLICATION IS REVIEWED FOR CODE COMPLIANCE BY CITY'2 ENGINEERS.

THIS BOAT DOCK IS AN ACCESSORY USE FOR A SINGLE FAMILY RESIDENCE AND SHALL BE USED AS SUCH. IN NO WAY IS THIS BOAT DOCK ALLOWED TO BE USED COMMERCIALLY WITHOUT THIS PROPERTY SECURING A ZONING CHANGE.

ANY TREE THAT ARE REMOVED DURING THE CONSTRUCTION WHICH EXCEED 19" DIAMETER CALIPER WILL BE MITIGATED TROUGH PAYMENT TO THE URBAN FORESTRY REPLENISHMENT FUND THE RATE OF \$ 75 PER CALIPER INCH. SUCH PAYMENTS WILL BE SOLE RESPONSIBILITY OF THE OWNER

TREES WILL BE PROTECTED BY 8 FT HIGH 2x4 BOARDS STRAPPED TO TREE TRUNK. PER C.O.A. STANDARD DETAIL 610 S-1.

CONSTRUCTION SEQUENCE

INSTALL ENVIRONMENTAL SEDIMENTATION CONTROLS (IF NEEDED)

INSTALL TREE PROTECTION CONTROLS (IF NEEDED) HOLD PRE-CONSTRUCTION MEETING WITH ENVIRONMENTAL INSPECTOR PHONE: 512.974.2278

INSTALL SILT BOOM FOR BULKHEAD WORK

TEMPORARY EROSION AND SEDIMENTATION CONTROLS TO WILL BE INSPECTED AND MAINTAINED WEEKLY AND PRIOR TO ANTICIPATED RAINFALL EVENTS, AND AFTER RAINFALL EVENTS, AS NEEDED, IN ACCORDANCE WITH THE STORM WATER POLLUTION PREVENTION PLAN (SWPPP) POSTED ON THE SITE. CONSTRUCT BULKHEAD AND SHORELINE MODIFICATIONS/CLEAN SITE/CONSTRUCT BOAT DOCK ACTIVITIES.

7. OBTAIN FINAL INSPECTION RELEASE

**GENERAL NOTES** 

THE CITY OF AUSTIN GENERAL CONSTRUCTION NOTES ARE INCORPORATED BY REFERENCE AND MADE A PART OF THIS PROJECT FOR APPLICABILITY IN THE EVENT THAT UNFORESEEN DISTURBANCE OF THE LAND AREA OF THE SITE IS NECESSARY TO COMPLETE THE APPROVED CONSTRUCTION-REFERENCE: EXHIBIT III OF THE BULKHEAD & SHORELINE MODIFICATION PACKET (6/1/00) AND SILT FENCE DETAIL, FIGURE 1-8 OF THE ENVIRONMENTAL MANUAL. THE CITY OF AUSTIN STANDARD NOTES FOR TREE AND NATURAL AREA PROTECTION (APPENDIX P-2) ARE ALSO INCORPORATED BY REFERENCE, COA SPECIFICATION FOR SILT FENCE (6425) REQUIRES "NON-WOVEN" GEOTEXTILE SILT FENCE, WITH A MINIMUM WEIGHT OF 4.5 OZ/SQ FT

CLASSIFIED AS RURAL WATER SUPPLY, AND SHALL BE DEVELOPED IN ACCORDANCE WITH THE CITY OF AUSTIN LAND DEVELOPMENT CODE PILING SHALL BE STEEL AND PRIMED WITH "NO LEAD" P524 RED IRON

PRIMER NO DUMPSTER WILL BE REQUIRED, AND SCRAP METAL WILL BE PLACED

ON BARGES. ACCUMULATED SILT AT SHORELINE ABOVE ORIGINAL LAKEBED MAY BE

REMOVED AT OWNER'S DISCRETION. RESPONSIBILITY FOR THE ADEQUACY OF THESE PLANS REMAINS WITH ENGINEER/DESIGNER WHO PREPARED THEM. IN APPROVING THESE PLANS, THE CITY OF AUSTIN MUST RELAY ON THE ADEQUACY OF THE WORK OF ENGINEER/DESIGNER

THE ENVIRONMENTAL INSPECTOR WILL BE CONTACTED AT 512.974.2278 PRIOR TO CONSTRUCTION. " THE ENVIRONMENTAL INSPECTOR HAS THE AUTHORITY TO ADD AND/OR MODIFY EROSION/SEDIMENTATION CONTROLS ON SITE TO KEEP PROJECT IN COMPLIANCE WITH THE CITY OF AUSTIN RULES AND REGULATIONS." (LDC 25-8-183)

GENERAL INFORMATION

PROJECT DESCRIPTION: BOAT DOCK REMODELING 4510 RIVERCREST DRIVE ADDRESS:

AUSTIN, TEXAS 78746 AQUA VERDE SUBDIVISION, BOOK 25 PAGE 50 LOT "F" BLOCK "G" TRAVIS COUNTY TEXAS LEGAL ADDRESS:

4510 RIVERCREST DRIVE AUSTIN TX 78746

OWNER: ARMEL AND MARIANA MORVAN 4502 AQUAVERDE DRIVE

AUSTIN, TEXAS 78746

SIGNOR ENTERPRISES, INC. 17912-A HAMILTON POOL RD. AUSTIN, TEXAS 78738

CONSTRUCTION PROPOSED FOR:

CONTRACTOR

CASE #: SP-2010-0359DS SUBMITTAL DATE: DECEMBER 14, 2010

PLANNING AND DEVELOPMENT REVIEW DEPARTMENT	DAT
DEVELOPMENT PERMIT*	DAT

DATE REVIEWED BY:

PARKS DEPARTMENT CERTIFICATION

FOR THE CONSTRUCTION OF THE PROPOSED BULKHEAD & SHORELINE MODIFICATIONS, THIS SITE PLAN DOES NOT REQUIRE ANY VARIANCES FROM, AND IS IN FULL COMPLIANCE WITH THE FOLLOWING REQUIREMENTS:

SECTION 25-2-1175 - LIGHTING AND ELECTRICAL STANDARDS SECTION 25-2-1176 - 10' SIDEYARD SETBACK

SECTION 25-2-1176 - 20% MAXIMUM LOT SHORELINE COVERAGE SECTION 25-2-1176 - 30' MAXIMUM EXTENSION OF DOCK INTO WATER

PERPENDICULAR TO SHORELINE SECTION 25-2-1176 - MAXIMUM ALLOWABLE NUMBER OF BOAT SLIPS

THIS SITE PLAN DOES NOT CREATE A NAVIGATIONAL HAZARD

PARKS AND RECREATIONAL DEPARTMENT (STAMP OPTIONAL)

BOAT DOCK/BULKHEAD/SHORELINE MODIFICATIONS C.O.A. #: SP-2010-0359-DS

DATE IMAGED	CITY OF AUSTIN APPROVAL DATE	CHANGE IMP.COVER	NET CHANGE IMP.COVER (SQ. FT)	TOTAL # SHEET IN PLAN SET	REVISE (R) ADD (A) VOID (V) SHEET #	DESCRIPTION OF REVISION/CORRECTION	NUMBER
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-							

, TEXAS 512.474.4

**BAZAN ARCHITECT** ARCHITECTURE \$

CONSTRUCTION 1102 KNIPP COVE AUSTIN, TEXAS 78739

TEL 512 / 280-1067 FAX 512 / 280-7567

DATE: 2/10/2011 SCALE : 1/10'=1'-0'

SHEET OF 3 SHEETS